

Fundamental Knowledge of *Abhidhamma*

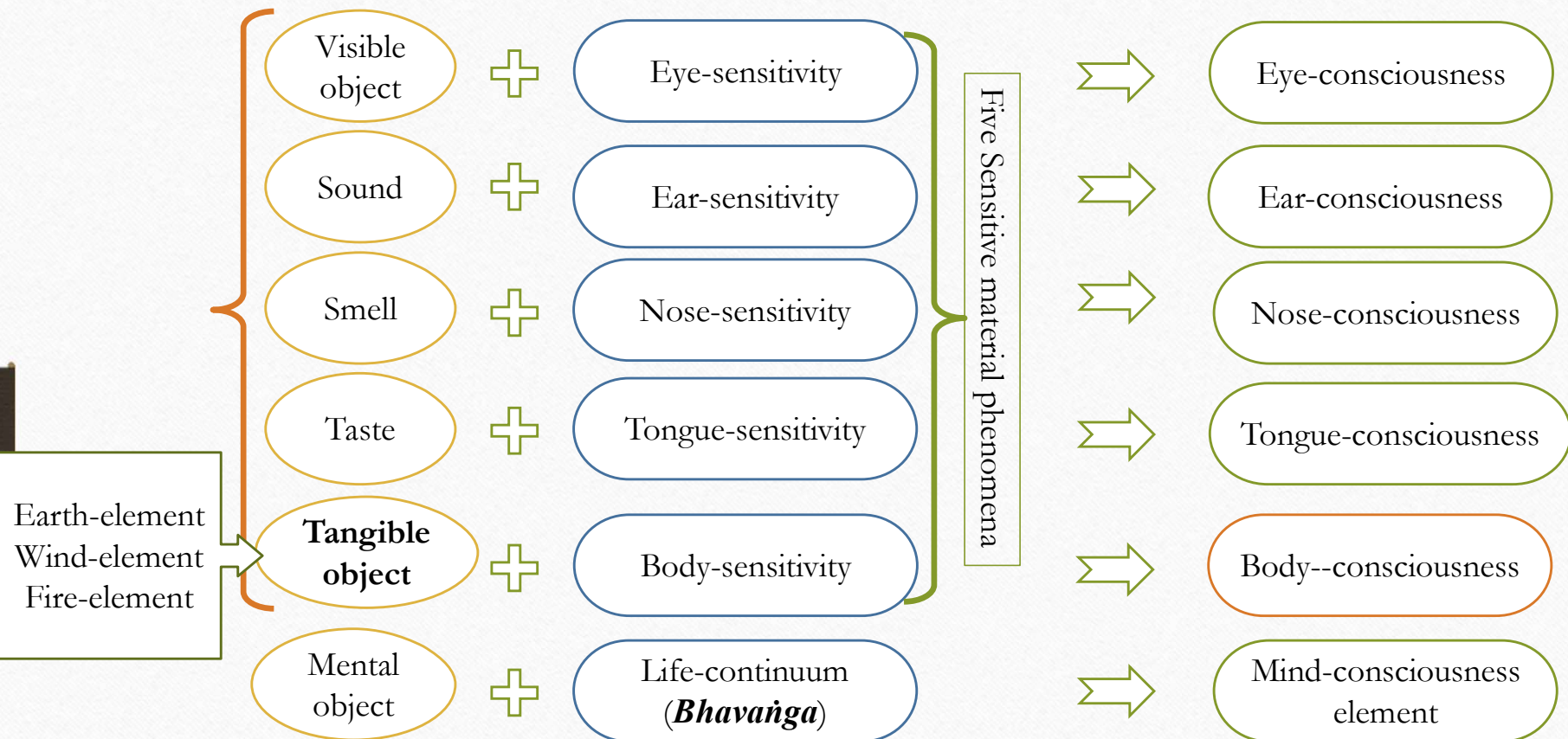
Lesson – 30 – (Chapter III)

The Compendium Of Objects

Collected By Ven.Paññādhikālaṅkāra

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Suggested reading - CMA. p –135 – to p - 143



The 28 Material phenomena – The four Great essentials (*Mahābhāta*) – 4 +
Derived material phenomena (*Upādārūpa*) – 24 = 28

(Cha Ārammaṇāni) – Six Objects

(1) *Rūpā-rammaṇa*

(visible form object) - 1

(2) *Saddā-rammaṇa*

(sound object) - 1

(3) *Gandhā-rammaṇa*

(smell object) - 1

(4) *Rassā-rammaṇa*

(taste object) - 1

(5) *Potthabbā-rammaṇa*

(tangible object) - 3

Earth-element ,

Wind-element ,

Fire-element

(6) *Dhammā-rammaṇa*

(mental object)

Six kinds of mental object:

(1) *Pasāda-rūpa* – Sensitive matters (5)

(2) *Sukhuma-rūpa* – Subtle matters (16)

(3) *Citta* – Consciousness

(4) *Cetasika* – Mental factors

(5) *Nibbāna* – Nibbāna

(6) *Paññatti* – Concept

Classification by way of Doors (Objects)

- 1) The Objects of Five-door consciousnesses (*Paññca-dvārika-cittas*)**
- 2) The Objects of Mind-door consciousnesses (*Mano-dvārika-cittas*)**
- 3) The Objects of Door-freed consciousnesses (*Dvāravimutta-cittas*)**

1) The Objects of Five-door consciousnesses (*Paññca-dvārika-cittas*)

The five doors – the five sense objects

1- (*Cakkhu-dvārika-cittas*) ... F. *E*. Rc. I . D . J . J . J . J . J . J . J . Rg. Rg.....
The consciousnesses of eye-door - 46 (Present **Visible form object**)

2- (*Sota-dvārika-cittas*) ... F. *E*. Rc. I . D . J . J . J . J . J . J . J . Rg. Rg.....
The consciousnesses of ear-door - 46 (Present **Sound object**)

3- (*Ghāna-dvārika-cittas*) ... F. *E*. Rc. I . D . J . J . J . J . J . J . J . Rg. Rg.....
The consciousnesses of nose-door - 46 (Present **Smell object**)

4- (*Jivhā-dvārika-cittas*) ... F. *E*. Rc. I . D . J . J . J . J . J . J . J . Rg. Rg.....
The consciousnesses of tongue-door - 46 (Present **Taste object**)

5- (*Kāya-dvārika-cittas*) ... F. *E*. Rc. I . D . J . J . J . J . J . J . J . Rg. Rg.....
The consciousnesses of body-door - 46 (Present **Tangible object**)

6- The triple Mind element – 3 (Present **five-sense-objects**)

2) The Objects of Mind-door consciousnesses (*Mano-dvārika-cittas*)

- (*Mano-dvārika-cittas*) (Past, Present, Future and independent of time
The mind-door consciousnesses – (*Kālavimutta*) – **Six objects**
...*M. J. J. J. J. J. J. Rg. Rg.*
- Mind-door averting – 1 + *Javana* – 55 + registration – 11 = 67

According to circumstances:

- (1) The sense-sphere *javanas* (except the smile-producing consciousness) – 28
- (2) The smile the smile-producing consciousness – 1
- (3) The direct-knowledge *cittas* (*Abhiññā*) – (2)
- (4) The sublime *javanas* (except the direct-knowledge *cittas*) – 26

Independent of time (*Kālavimutta*) –

- (1) *Nibbāna* – timeless (because its intrinsic nature (*sabhāva*) is without arising, change, and passing away)
- (2) Concept (*Paññatti*) – timeless (because they are devoid of intrinsic nature)

The Objects Of mind-door consciousnesses (*Mano-dvārika-cittas*)

(1) The sense-sphere <i>jāvanas</i> (except the smile-producing consciousness) – 28	<i>Three times and timeless of</i> (Six objects)
(2) The smile-producing consciousness – 1	<i>Three times of</i> (Six objects)
(3) The direct-knowledge <i>cittas</i> (<i>Abhiññā</i>) of wholesome and functional—	<i>Three times and timeless of</i> (Six objects)
(4) The sublime <i>jāvanas</i> (except the direct-knowledge <i>cittas</i>) – 26	<i>Past and timeless of</i> (mental objects)

3) The Objects of Door-freed consciousnesses (*Dvāravimutta-cittas*)

Nineteen types door-freed of consciousness ,
(performing the functions of rebirth-linking, life-continuum, and death)
– take (any of) the **six objects** (*chabbidham*)

- which is known (1) as **Kamma** or –

(2) as sign of Kamma (**Kammanimitta**) or –

(3) As sign of destiny (**Gatinimitta**) –

– that has **usually** been apprehended in (one of) the six doors
in the immediately preceding existence,

(by time) – either a **present** or **past** object or as a **concept**.....

The word **usually**(*yebhuyyena*) is used with reference to those reborn after passing away from the realm of non-percipient beings (*Asaññasatta*).⁸

- (1) *Kamma* – a good or evil deed performed earlier
(during the same lifetime)
- (2) the sign of Kamma (*Kammanimitta*) – an object or image
associated with the good or evil deed that is about to determine rebirth
(or) an instrument used to perform it
- (3) the sign of destiny (*Gatinimitta*) – a symbol of the realm
into which the dying person is about to be reborn

Types of the Objects

(1) Sense-sphere object –
(*Kāmāvacarārammaṇa*)

Sense-sphere cittas – 54 +
Associated Cetasikas – 52 + Matters – 28

(2) Sublime object –
(*Mahaggatārammaṇa*)

Sublime cittas – 27 + Associated Cetasikas – 35

(3) Concept (***Paññatti***) –
(*Paññittārammaṇa*)

Concepts – *Nāmapaññatti* & *Atthapaññatti*

(4) Supramundane Object –
(*Lokuttarārammaṇa*)

Supramundane cittas – 8 +
Associated Cetasikas – 36 +
The ultimate reality of Nibbāna

(Usages In the *Abhidhammatthasaṅgaha*) Types of the Objects

(1) Sense-sphere object – (<i>Kāmāvacarārammaṇa</i>)	– all objects except the supramundane states (<i>Lokuttara-vajjita- sabbārammaṇa</i>)		
(2) Sublime object – (<i>Mahaggatārammaṇa</i>)			
(3) Concept (<i>Paññatti</i>) – (<i>Paññittārammaṇa</i>)			
(4) Supramundane Object – (<i>Lokuttarārammaṇa</i>)	(<i>Nibbānārammaṇa</i>)	– all objects except the path and fruit of <i>Arahantship</i> (<i>Arahatta.magga.phala- vajjita-sabbārammaṇa</i>)	all objects (<i>Sabbā rammaṇa</i>)
	Former paths – 3 Former fruits – 3		
	Path and fruit of <i>Arahantship</i> – 2		

Classification by type of Consciousness (Objects)

(1)	<i>Dvipañña-</i> <i>viññāṇa</i> – 10 + mind element – 3 = 13	Eye-consciousness – 2	<u>Present</u> Visible form
		Ear-consciousness – 2	<u>Present</u> Sound
		Nose--consciousness – 2	<u>Present</u> Smell
		Tongue-consciousness – 2	<u>Present</u> Taste
		Body-consciousness – 2	<u>Present</u> Tangible object
		The triple mind element - 3	<u>Present</u> Five-sense-object
	Investigating – 3 + great resultant- 8 + Smile-producing – 1 = 12	- always— sense-sphere objects (<i>Kāmāvacarārammaṇa</i>) (presented at six doors)	

Sense-sphere resultants – 23 + five-door adverting – 1 + smile-producing – 1 = 25 ¹²

The **twenty-five** types of consciousness take lower, i.e. sense-sphere objects only.

Classification by type of Consciousness (Objects)

(2) Unwholesome – 12 + Sense-sphere javanas dissociated from knowledge – 8 = 20	- take – all objects except supramundane states
(3) Sense-sphere wholesomes associated with knowledge – 4 + the wholesome direct-knowledge (<i>Kusala-abiññā</i>) – 1 = 5 (4)	- take – all objects except the path and fruit of <i>Arahantship</i>
(4) Sense-sphere functionals associated with knowledge – 4 + the functional direct-knowledge (<i>Kiriya-abiññā</i>) – 1 + determining – 1 = 6 (5)	-can take – all kinds of objects (<i>Sabbārammaṇa</i>)
(5) The second and fourth immaterial-jhānas – 6	-take – sublime objects (<i>Mahaggata</i>)
(6) The remaining sublime consciousnesses – 21	-take – concepts as objects(<i>Paññatti</i>)
(7) Supramundane <i>cittas</i> – 8	-take – <i>Nibbāna</i> as object ₁₃

The direct-knowledge (*Abhiññā*)

– the higher knowledge

accessible to those who have mastery over the five Jhānas

The five types of direct-knowledge (*Abhiññā*) –

p.343-344

- (1) The Supernormal powers (*Iddhivha*) – (six objects of past, present, and future)
- (2) The Divine ear (*Dibbasota*) – (present sound)
- (3) The Knowledge of others' mind (*Paracittavijānana*) – (mind object)
- (4) The Recollection of past lives (*Pubbenivāsa*) – (six objects of past and *kālavimutta*)
- (5) The Divine eye (*Dibbacakkhu*) – (present visible form)

(These knowledges are acquired through a special application of the fifth-jhāna citta :
Wholesome in the case of worldings and trainee & **Functional** in the case of Arahant

Conclusion – in sevenfold grouping

Ekanta

- (1) Sense-sphere object – Sense-sphere resultants – 23 + five-door adverting – 1 +
(*Kāmāvacarārammaṇa*) smile-producing – 1 = **25**
- (2) Sublime object – The second and fourth immaterial jhānas – **6**
(*Mahaggatārammaṇa*)
- (3) Concept (*Paññatti*) – Fine-material jhāna – 15 +
first and third immaterial jhāna – 6 = **21**
- (4) The ultimate reality of *Nibbāna* Supramundane Cittas – **8**
(*Nibbāna ārammaṇa*) –

Anekanta

(5) All Object
except supramundane states –
(*Lokuttara-vajjita-sabbārammaṇa*)

Unwholesome – 12 + Sense-sphere javanas
dissociated from knowledge – 8 = 20

(6) all objects
except the path and fruit
of *Arahantship* –
(*Arahatta.magga.phala-vajjita-*
sabbārammaṇa)

Sense-sphere **wholesomes** associated with
knowledge – 4 + the wholesome direct-knowledge
(*Kusala-abiññā*) – 1 = 5 (4)

(7) all kinds of objects –
(*Sabbārammaṇa*)

Sense-sphere **functionals** associated with knowledge – 4
+ the functional direct-knowledge (*Kiriyā-abiññā*) – 1 +
determining – 1 = 6 (5)